**Candidate Information Sheet**

Name

Candidate for

College

Subject Area

Please check the candidate qualifications that apply to you:

(At the time of election, a candidate must be one of the following):

 Delegate

 Senate President; indicate in which years you served:

 Executive Committee Member; indicate in which years you served:

 Local Senate Resolution (See Bylaws Article IV Section 2. At the time this form is submitted, the candidate must provide the Elections Chair with a copy of the resolution and the official minutes adopting the resolutions.) You must check at least one of the above to be a candidate and your registration form must so indicate at time you register.

**TRICKLE DOWN**  
Office Sought: If not successful for the above office, I will “trickle” to all eligible position except \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (See Senate Rules for Elections Procedures (E)(3)).

**PLEASE SUBMIT:**

1. A **one page** biography with your name, college, candidate position, subject area and the following information:
   1. A brief summary of your faculty activities and special qualifications.
   2. A brief summary of statewide issues you are most interested in or most concerned about.

Note: Your biography statement will be published in the Candidate Booklet and distributed Friday morning. We highly suggest that **you check for typos and other errors** as the statement will be inserted into the booklet as received.

**Please email your statement to** [**Julie@asccc.org**](mailto:Julie@asccc.org) **no later than 5:00 p.m. on Thursday, April 21, 2016.**

**Email your one page biography to**

**Julie Adams at** [**julie@asccc.org**](mailto:julie@asccc.org)

**by Thursday, April 21, 2016 at 5:00 p.m.**